

4th Sunday after Trinity



Saint Timothy's Church

An Ordinariate Catholic Community

The Rev'd Christopher C. Stainbrook, Priest

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

www.sttimothyfortworth.org



Solemn Mass – July 13, 2014

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa Marialis.

| | |
|---|----------------|
| Organ Prelude | Rebecca Pope |
| Asperges (stand) | page 2 |
| Opening Hymn #376 | |
| Collect for Purity | page 4 |
| Summary of the Law | page 4 |
| Introit | |
| <i>Kyrie eleison</i> | page 5 |
| <i>Gloria</i> | page 6 |
| The Collect of the Day (<i>sit</i>) | |
| 1st Reading: Isaiah 55: 10-11 | Insert |
| Psalm Reading: Psalm 65: 10-14 | Insert |
| The Epistle: Romans 8: 18-23 | Insert |
| Gradual & Alleluia (<i>stand</i>) | |
| The Gospel: Matthew 13: 1-23 | Insert |
| Homily (<i>sit</i>) | Fr. Stainbrook |
| The Nicene Creed (<i>stand</i>) | page 8 |
| The Prayers of the People – Form II Book of Divine Worship | page 11 |
| Penitential Rite B - Book of Divine Worship | page 12 |
| (Old General Confession and Comfortable Words) | |
| Penitential Rite B | page 13 |
| Comfortable Words | page 13 |
| Announcements: (<i>sit</i>) | |
| Offertory Hymn #416 (<i>stand</i>) | |
| The Liturgy of the Holy Eucharist | page 15 |
| Preparation of the Altar and gifts | |
| <i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father. | |

People: May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.

The Eucharistic Prayer page 15

Sanctus and Benedictus qui vent page 16

Roman Canon of the Mass page 17

After the Words of Institution the priest says:

The Mystery of Faith. page 19

The People sing:



We pro - claim thy Death, O Lord, and pro - fess thy Res - ur - rec - tion,



un - til thou come a - gain.

The

Lord's Prayer (*stand*) page 22

The Peace

Agnus Dei (kneel) page 25

Communion of the People (*Note Communion Guidelines, page 35*)

Communion Hymn #302

Thanksgiving after Communion page 26

Blessing and Dismissal page 27

The Last Gospel (*stand*) page 28

The Angelus page 29

Closing Hymn #530

Organ Postlude Rebecca Pope

As a reminder, St. Timothy's is a fully Roman Catholic Congregation, and that receiving communion at this mass satisfies the obligation for all Catholics. Please refer to the "Guidelines for receiving Holy Communion" on page 35 of the mass booklet.

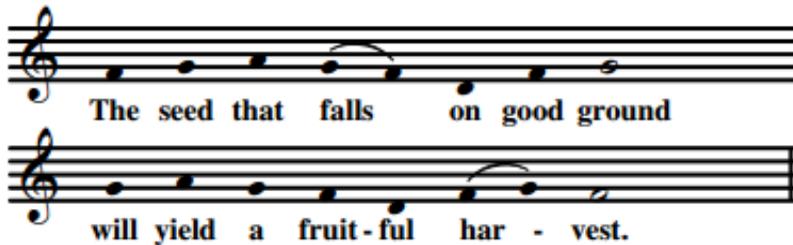
4th Sunday after Trinity

1st Reading: Isaiah 55: 10, 11

For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it. *Response: Thanks be to God.*

Responsorial Psalm 65: 10-14

The People sing the Responses:



Music: © 2014 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

**R. The seed that falls on good ground will yield
a fruitful harvest.**

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

**R. The seed that falls on good ground will yield
a fruitful harvest.**

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
softening it with showers,
blessing its yield.

**R. The seed that falls on good ground will yield
a fruitful harvest.**

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
the untilled meadows overflow with it,
and rejoicing clothes the hills.

**R. The seed that falls on good ground will yield
a fruitful harvest.**

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

**R. The seed that falls on good ground will yield
a fruitful harvest.**

The Epistle: Romans 8: 18-23

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Response: Thanks be to God.

Your Parish Council:

Ken Gill ~ President Mark Stewart ~ Vice President
Judy Grimada ♦ Steve Beard, Sr. ♦ Mike Langston
Larry Snider ♦ Jim Owens ♦ Carl McNiel ♦ Chris Shirley
Carol Christian ~ Treasurer ♦ TBD ~ Clerk

The Gospel: Matthew 13:1-23

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away. Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. He who has ears, * let him hear." Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. With them indeed is fulfilled the prophecy of Isaiah which says: 'You shall indeed hear but never understand, and you shall indeed see but never perceive. For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.' But blessed are your eyes, for they see, and your ears, for they hear. Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. "Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

Response: Praise be to Thee O Christ.

Announcements

- ❑ The Catholic Church Women (CCW) Summer Salad Luncheon is Sunday, August 3rd. The Luncheons will be \$5 for adults, \$3 for Children ages 4 through 12 and Free for Children under three years old. The Luncheon will feature a 50/50 raffle and also some fun prizes to raffle off. There will also be another popular Silent Auction. As always, we will have many fun door prizes. This year, the ladies have decided upon a Hawaiian/Islander theme. Additional Volunteers are needed! All women of St. Timothy's are automatically members of the Catholic Church Women -- Please see Coordinator Judy Grimada with suggestions or if you can volunteer to help!
- ❑ Marriage Encounter is a unique way for married couples to deepen their relationship. Whether you've been married one year or 50, Marriage Encounter can put a breath of fresh air into your marriage. The next "commuter" weekend will be on July 19 and 20 at St. Andrew's Catholic Church in Ft. Worth. Closing service by Bishop Michael Olson. For more information or to register online visit www.northtexasmarrriageencounter.org.
- ❑ It's time to update our Prayer List. Next week we will start with a clean slate. Please contact our Prayer List Coordinator, Ann Kleinert at 817-304-9845 to put names on the list. (If you tell Father Stainbrook on Sunday at the door, he's liable to forget, so please contact Ann!)
- ❑ Do you know that St. Timothy's has a Website? News, Photos, and archives (every Sunday bulletin since we've become Catholic are available). Check it out at www.sttimothyfortworth.org. Many thanks to Ken Gill for maintaining the Web Site!
- ❑ St. Timothy's also has its own Facebook Page -- why not visit (and "Like") our page? It's at www.facebook.com/StTimothyCatholicChurchFortWorthTexas. Many thanks to Christopher Christian for maintaining our Facebook page!
- ❑ If you read the bulletin from our host parish last week, you will see that the dreaded "Summer Slump" in collections began for both our congregations (indeed for many churches all over the country) last week. Our hard working treasurers, Chris and Carol Christian, have reminded us that even when we take a summer vacation, our bills don't! Please, please, make every effort to keep your contribution steady during the long green Sundays in summer. As always, St. Timothy's thanks you for your support!

Anniversary Reflections . . .

It was twenty years ago this month (July 1994) that then newly elected Episcopal Bishop of Fort Worth, Jack Iker, asked me to accept the assignment as the Vicar at St. Timothy's Church. What a wonderful two decades we have had together!

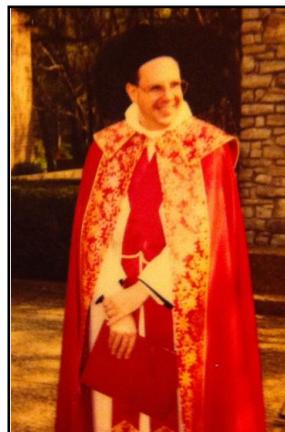
When I first arrived in July 1994, the congregation had dwindled to about 35 at mass on Sunday, and was still recovering from several traumatic events in its corporate history. Over the years, we were able to reclaim St. Timothy's unique charism in Fort Worth as a traditional Episcopal Church in the High Anglo Catholic tradition, and build up our small community both in numbers and in morale. Although the Episcopalian (and indeed, entire Anglican) world abandoned many of the traditions and truths upon which we had always clung to during the last twenty years, we were, from 1994 to 2011, able to maintain St. Timothy's as an island of traditional Catholic belief and practice in ever changing denominations -- first Episcopalian, and later, as a part of the newly formed Anglican Church in North America. I must confess, though, that I had grave doubts about what our future, or indeed, any future, as High Anglicans would be.

When the Catholic Church, through Our Holy Father, Pope Benedict, offered us a lifeline out of the unsettled turbulence of contradiction and compromise (which we had always experienced as High Anglicans) to the barque of Peter -- nearly 90% of our people joined me in being received into the Roman Catholic Church via the Ordinariate of the Chair of St. Peter. A new chapter in our life was started. Yes, there has been some turbulence here, too -- I know that many of us feel keenly the absence of our own building(s), some in the congregation are resentful at the way those in our former denomination have treated us, and a few are challenged by the canons and rules (annulments or participation in ecumenical events, for example) which are part of being Catholic -- but this is not at all like the doctrinal uncertainty or doubts we experienced before we chose to follow God's plan for St. Timothy's and really become a part -- a special and honored part -- of the Catholic Church.

I am excited about our future together -- celebrating and sharing our High Anglican Patrimony within the Catholic Church -- I rejoice in these past twenty years spent with you, my dear parishioners and friends -- and eagerly look forward to many more to come, as we (as the parish motto which was designed during my first year here) puts it, move "FORWARD IN FAITH TOGETHER!"

Faithfully, Your friend and Pastor,

Fr. Christopher C. Stainbrook



Prayer List

(For Week beginning July 13, 2014)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Jeffrey, our Ordinary, for Michael our Bishop, for the Clergy in Fort Worth and in the Ordinariate, for Christopher, our Priest, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Evan

Celebrating a Birthday: [15] John Christian, Melanie Gill, Carissa Barrett [16] Gabriella Babcock [18] Ann Kleinert

Celebrating an Anniversary: [None]

With Child: None

III:

[Sun] Brian, Shar, Karen, Patrick, Billie and Jimmy, Geraldine, Marshelle, Jimmie, Jessica, Rebecca, Dewey, Judy, Perc, Dee, Beverly, Gerry, Amanda, Sherman, Alice, Wayne

[Wed] Kenneth, Casey, Eileen, James, Larry, Ella, Virginia, Jennifer, Becky, Rick, Carolyn, Stephanie, Lois, Tony, Laverne, Dena, Louise, Tomi, Clarette, JoAnn, Jim, Kellie, Faye, Danye, Albert

In adversity or need of guidance: Shar, Vicky, Ryan, Charles, ShaRee, Barbara, Sue, Amanda, Tony, Joshua, Kara, Peggy, Evonne, Sam

Anniversary of Death: [13] Charles J. Horni, Maria Moralez [14] Frances Cook, Horace Hankins, Leonard McAmis

Last week's attendance: 50↓ (includes 13 visitors)

Thank for your contribution. Please Note: For non profit tax reasons, our church continues under the 501c3 tax I.D. of St. Mary's Church until we can complete the application process to obtain our own ID. number, and they will set up a sub account for our offerings. Therefore, if you are contributing by check, PLEASE make the check out to ST. MARY'S CHURCH and put "St. Timothy's" in the memo line of the check. Please do NOT write "St. Timothy's" on the "pay to the order of" line, as it will have to be returned to you. St. Mary's mailing address is 509 West Magnolia Ave, Fort Worth TX , 76104. Thank you, and God Bless you!