

# Fifth Sunday of Lent



## *Saint Timothy's Catholic Church*

*Member of the Ordinariate of the Chair of St. Peter*

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

Website ~ [www.sttimothyfortworth.org](http://www.sttimothyfortworth.org)

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



# Solemn Mass – April 2, 2017

*The order of service for the Mass is found in the Worship Manual.*

*The Mass setting is Missa de Sancta Maria Magdalena.*

Organ Prelude .....	Rebecca Pope
<b>Opening Hymn #448</b>	
Asperges ( <i>stand</i> ) .....	page 3
Collect for Purity .....	page 1
Summary of the Law .....	page 1
Introit	
<i>Kyrie eleison</i> .....	page 1
The Collect of the Day ( <i>sit</i> )	
1st Reading .....	Insert
Responsorial Psalm .....	Insert
The Epistle .....	Insert
Gradual ( <i>stand</i> )	
The Gospel .....	Insert
Homily ( <i>sit</i> )	
The Nicene Creed ( <i>stand</i> ) .....	page 4
The Prayers of the People – Intercession (Form III) .....	page 29
The Penitential Rite (General Confession) .....	page 5
Comfortable Words .....	page 6
Announcements: ( <i>sit</i> )	
<b>Offertory Hymn #620</b> ( <i>stand</i> )	
The Liturgy of the Holy Eucharist	
Preparation of the Altar and gifts	
The Offertory (Form I) .....	page 7
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.	
<i>Sanctus and Benedictus qui vent</i> .....	page 12
Roman Canon of the Mass .....	page 13
<i>After the Words of Institution the priest says:</i>	

The Mystery of Faith. ....	page 14
<i>The People sing: We proclaim thy death, O Lord, and profess thy resurrection, until thou come again.</i>	
The Lord's Prayer ( <i>stand</i> ) .....	page 19
The Peace .....	page 19
<i>Agnus Dei (kneel)</i> .....	page 20
Communion of the People ( <i>Note Communion Guidelines, page 37</i> )	
<b>Communion Hymn #439</b>	
Thanksgiving after Communion .....	page 22
The Blessing and Dismissal .....	page 23
The Last Gospel ( <i>stand</i> ) .....	page 35
The Angelus	

The Angel of the Lord announced unto Mary:  
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord: Be it done unto me according to Thy word.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made Flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Christ Our Lord, *Amen.*

**Closing Hymn #561**

Organ Postlude ..... Rebecca Pope

## Lent 5 ~ Year A

*Old Testament Reading: Ezekiel 37:12-14*

Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the Lord, have spoken, and I have done it, says the Lord.”

*Response: Thanks be to God.*

*Responsorial Psalm: Psalm 130:1-2, 3-4, 5-6, 7-8*

*The People sing the Responses:*

**R. With the Lord there is mercy and fullness of redemption.**

Out of the depths I cry to you, O LORD;

LORD, hear my voice!

Let your ears be attentive  
to my voice in supplication.

**R. With the Lord there is mercy and fullness of redemption.**

If you, O LORD, mark iniquities,

LORD, who can stand?

But with you is forgiveness,  
that you may be revered.

**R. With the Lord there is mercy and fullness of redemption.**

I trust in the LORD;

my soul trusts in his word.

More than sentinels wait for the dawn,  
let Israel wait for the LORD.

**R. With the Lord there is mercy and fullness of redemption.**

For with the LORD is kindness  
and with him is plenteous redemption;

And he will redeem Israel

from all their iniquities.

**R. With the Lord there is mercy and fullness of redemption.**

*The Epistle: Romans 8:8-11*

Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.

*Response: Thanks be to God.*

*(See separate insert for the Gospel)*



*The Gospel: John 11:1-45*

Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

Now Jesus loved Martha and her sister and Laz'arus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Laz'arus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Laz'arus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

When she had said this, she went and called her sister Mary, saying quietly, “The Teacher is here and is calling for you.” And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus wept. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me.” When he had said this, he cried with a loud voice, “Laz’arus, come out.” The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

*Response: Praise be to Thee O Christ*

## Announcements

❑ ***The Very Rev. Timothy Perkins***, Vicar General of the Ordinariate, has advised that we will be moving to the Chapel at the Fort Worth Diocese Catholic Center on April 23. We will have access to the Chapel, as well as support facilities, from 8:00am to 2:00pm every Sunday. On Holy Days of Obligation (other than Sunday's) we may use it at 7:00pm. The address is 800 W. Loop 820 S. This is approximately 3/4 of a mile south of White Settlement Rd. and on the west side of Loop 820. Chris Christian will be the contact person for this. He is familiar with the location and knows the people there. More information will be provided as it becomes available.

❑ ***Respond to God's generosity towards the Ordinariate.*** If you have not already offered a pledge to this year's Bishop's Appeal, please do so today. We are counting on you to help the Ordinariate widen its ministry through essential, Chancery-based services to our parishes across the U.S. and Canada. With every family's full participation, our parish/parochial community will do our share to advance the work of the Ordinariate and help welcome others into the full, visible communion of the Church. For more information, visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) or pick up a pledge card from the parish today.

❑ ***A flyer for Holy Week services*** at St. Mary of the Assumption is available inside their bulletin at the back of the church.

❑ ***Holy Week services*** at St. Mary the Virgin, Arlington, are as follows:

*Maunder Thursday*

Mass at 7:00pm.

The Watch at the Altar of Repose 9:00 pm-11:30 am Friday in the Church.

*Good Friday*

Stations of the Cross at 12:00pm

Good Friday Liturgy at 7:00pm

*Holy Saturday*

Liturgy of the Word at 9:00 am

Confessions will not be heard on Holy Saturday.

*Easter Vigil*

Mass at 9:00pm

Celebratory Reception immediately following in the Parish Hall. Please call Jacqui Payne at 817-821-4162 for more info regarding what to bring.

## Prayer List

(For Week beginning April 2, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

**Serving in the Armed Forces:** Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

**Celebrating a Birthday:** [6] Robert Purcell, Fr. Stainbrook [8] Abelino Menchaca

**Celebrating a Wedding Anniversary:** [2] Stephen and Cheryl Beard  
[6] Lex and Georganna Johnston

### III:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel

**In adversity or need of guidance:** Sue, Bruna, Ruth

**Anniversary of Death:** [2] Douglas O. Gregory [4] Mark Hotopp, David Buckingham  
[5] Joe E. Cook [7] Martha Cockerham [8] Edna McCown

### ***Your Parish Council:***

Carl McNiel ~ President and Interim Parish Administrator

Mike Langston ~ Vice President

Betsy Acker ♦ Steve Beard, Sr. ♦ Ken Gill ♦ David Hankins ♦ Jim Owens

Carol Christian, Chris Christian ~ Treasurers

Judy Grimada ~ Clerk ♦ Mark Stewart ~ Liturgy Liaison