

# Fourth Sunday of Lent

~ Rose Sunday ~



## Saint Timothy's Church

*An Ordinariate Catholic Community*

The Rev'd Christopher C. Stainbrook, Priest

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

[www.sttimothyfortworth.org](http://www.sttimothyfortworth.org)



## Solemn Mass – March 15, 2015

*The order of service for the Mass is found in the Worship Manual.*

*The Mass setting is Missa de Sancta Maria Magdalena composed by Healey Willan.*

Organ Prelude .....	Rebecca Pope
Asperges .....	page 2
<b>Opening Hymn #530</b>	
Collect for Purity .....	page 4
Summary of the Law .....	page 4
Introit	
<i>Kyrie eleison</i> .....	page 33
<i>Gloria</i> .....	page 6
The Collect of the Day ( <i>sit</i> )	
1st Reading .....	Insert
Responsorial Psalm .....	Insert
The Epistle .....	Insert
Gradual & Alleluia ( <i>stand</i> )	
The Gospel .....	Insert
Homily ( <i>sit</i> ) .....	Fr. Stainbrook
The Nicene Creed ( <i>stand</i> ) .....	page 8
The Prayers of the People – Form II Book of Divine Worship .....	page 11
Penitential Rite B - Book of Divine Worship .....	page 12
(Old General Confession and Comfortable Words)	
Comfortable Words .....	page 13
Announcements: ( <i>sit</i> )	
<b>Offertory Hymn #542 (<i>stand</i>)</b>	
The Liturgy of the Holy Eucharist .....	page 15
Preparation of the Altar and gifts	
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	

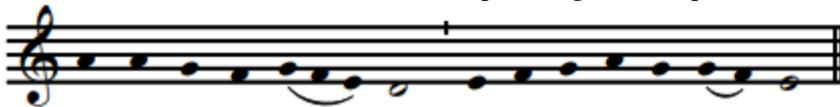


## Lent 4 ~ Year B

*1st Reading: 2 Chronicles 36:14-16, 19-23* All the leading priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the Lord which he had hallowed in Jerusalem. The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place; but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, till the wrath of the Lord rose against his people, till there was no remedy. And they burned the house of God, and broke down the wall of Jerusalem, and burned all its palaces with fire, and destroyed all its precious vessels. He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, to fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years. Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and also put it in writing: “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

*Response: Thanks be to God.*

*Responsorial Psalm 137:1-2, 3, 4-5, The People sing the Responses:*



**Let my tongue be silenced, if I ever forget you!**

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**R. Let my tongue be silenced, if I ever forget you!**

By the streams of Babylon  
we sat and wept  
when we remembered Zion.  
On the aspens of that land  
we hung up our harps.

**R. Let my tongue be silenced, if I ever forget you!**

For there our captors asked of us

the lyrics of our songs,  
And our despoilers urged us to be joyous:  
"Sing for us the songs of Zion!"

**R. Let my tongue be silenced, if I ever forget you!**

How could we sing a song of the LORD  
in a foreign land?

If I forget you, Jerusalem,  
may my right hand be forgotten!

**R. Let my tongue be silenced, if I ever forget you!**

May my tongue cleave to my palate  
if I remember you not,  
If I place not Jerusalem  
ahead of my joy.

**R. Let my tongue be silenced, if I ever forget you!**

*The Epistle: Ephesians 2:4-10* But God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God— not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.     *Response: Thanks be to God.*

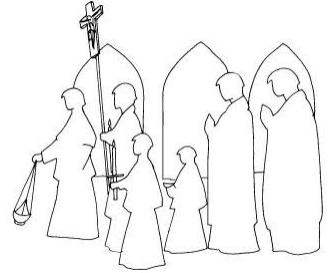
*The Gospel: John 3:14-21* And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, 15 that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

*Response: Praise be to Thee O Christ*

## Announcements

- ❑ Friday night confessions and Stations of the Cross continue March 20th. Confessions from 5:30 - 6:30 and Stations at 7 p.m. Father Bristow (St. Mary's) and Father Stainbrook (St. Timothy's) will alternate hearing Confessions and leading Stations. Father Stainbrook will lead them this week. (Acolytes will be needed when Father Stainbrook leads the Stations on March 20th)
- ❑ Our Easter Outreach for the residents of the Union Gospel Mission is proceeding nicely. Thank you to those who have made suggestions and contributions. Paper lunch sacks are very inexpensive and we are hoping to get 200 at a minimal cost. Inside each bag we are planning to include a pair of sox, a small chocolate bunny, some other small pieces of candy, maybe a religious card of some kind, a deck of playing cards. Your help is greatly appreciated in whatever way you want to contribute. Please see or email Judy Grimada (email: judygrimada@att.net) for more information. I know you will be generous in this project as you always are.
- ❑ Ready Or Not, Here Comes Holy Week! Palm Sunday is March 29th this year, and it's time to get ready for our annual Procession. This year we will again go down the small street behind the church and around the interior of St. Mary's. We need MANY participants to hold banners, torches, canopies etc. Please see Liturgy Coordinator, Christopher Christian, after mass on Sunday and let him know what YOU want to do!
- ❑ St. Timothy's parishioners are invited to join our host parish (St. Mary of the Assumption) for their Holy Week Services.
  - Maundy Thursday Mass, Foot Washing, and Procession at 7 p.m. with Watch before the Blessed Sacrament at the Altar of Repose until 10 p.m.
  - Good Friday, Liturgy at 7 p.m. (with Father Stainbrook hearing Confessions during the Liturgy -- last chance before Easter!!)
  - Holy Saturday, Great Vigil of Easter and Holy Baptism 8:30 p.m.
  - Easter Sunday -- Easter Egg Hunt at 11:30 a.m.
  - **We will have our regular St. Timothy's Solemn Mass of Easter at 2 p.m.**
- ❑ The Parish Office will be closed Monday April 6th (NOT for Father Stainbrook's birthday, but to allow the staff to rest after Easter!) and also on Tuesday April 7th. We will have our regular Wednesday Mass at 9:30 a.m. followed by Bible Study on April 8th.

□ **St. Timothy's Needs You!** Lent, a season where Christians often "take on" something for God and His Church prompts us to announce that St. Timothy's needs more Altar Servers. In order to fully celebrate our Solemn Mass we need 9 men and boys each week. Therefore, we are asking the men and boys in the congregation who are not currently serving on the Altar to consider joining their ranks. (As part of your Lenten Rule, perhaps?) Presently, the same core group is serving every week and we don't want to wear them out -- Please consider serving God and your Parish. For training, please see Acolyte Masters Chris Shirley and Chris Christian. St. Timothy's thanks you for your support.



Today is known by the first word of the first chant of Mass, the Introit, in this case, "Laetare ... Rejoice"! This is one of two days of the year we use rose (rosacea) colored vestments. the other being the corresponding Rose Sunday in Advent, Gaudete. On Laetare Sunday we momentarily relax the penitential character of Lenten Sundays. Traditionally during Lent, there should be no flowers, decorations, or instrumental music (organ should be used only to support congregational singing). Today this can be relaxed. The tradition of rosacea (or Rose NOT Pink!) vestments grows from the history of the Roman Stations. The Station church today is the Basilica of the Holy Cross of Jerusalem, where the Emperor Constantine's mother St. Helena placed relics of Cross and Passion brought back to Rome from Jerusalem. At this basilica on this day, Popes blessed roses made of gold to be sent to Catholic monarchs and distinguished sons and daughters of Holy Mother Church. Therefore Laetare was also nicknamed Dominica de rosa.... Sunday of the Rose. This is how

rose-colored vestments developed for that particular church on this Sunday. The color spread to the rest of Rome, and then spilled over to the the rest of the world.

## Prayer List

(For Week beginning March 15, 2015)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Jeffrey, our Ordinary, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, for Christopher, our Priest, and for those who are:

**Serving in the Armed Forces:** Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Stephanie, Terry, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Evan, Lane

**Celebrating a Birthday:** [20] Wendy Hankins [21] Brad Smith

**Celebrating an Anniversary:** [None]

**With Child:** Jennifer Pittman Tashenberg, Camryn Johnston Robbins

### III:

[Sun] Judy, Shar, Perc, Becky, Georgie, Taylor, Charles, Danni, Dorothy, Geraldine, Tony, Oran, Laura, Janet, Naomi, Sharon

[Wed] Jimmie, Sue, Jim, Clarette, Dee, Jessie, Albert, Barbara, Henry, Becky, Shawn, Valerie, Lex, Chris

**In adversity or need of guidance:** Jimmie, Michael, Mendy, Ronnie, Sue, Jim, Shawn, Patricia, Kris, Kim, Letty, Jimmy, Tippi, Ann, Bentley, Clayton, Allison, Bill, Carol

**Anniversary of Death:** [None]

### Parish Personal:

Dee Honea is recuperating at home. She would appreciate prayers from her friends at church. She can be reached at [deehoneal@yahoo.com](mailto:deehoneal@yahoo.com).

*Thank for your contribution. Please Note: For non profit tax reasons, our church continues under the 501c3 tax I.D. of St. Mary's Church until we can complete the application process to obtain our own ID. number, and they will set up a sub account for our offerings. Therefore, if you are contributing by check, PLEASE make the check out to ST. MARY'S CHURCH and put "St. Timothy's" in the memo line of the check. Please do NOT write "St. Timothy's" on the "pay to the order of" line, as it will have to be returned to you. St. Mary's mailing address is 509 West Magnolia Ave, Fort Worth TX , 76104. Thank you, and God Bless you!*