

Fourth Sunday of Lent



Saint Timothy's Catholic Church

Member of the Ordinariate of the Chair of St. Peter

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

Website ~ www.sttimothyfortworth.org

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



Solemn Mass – March 26, 2017

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa de Sancta Maria Magdalena.

Organ Prelude	Rebecca Pope
Opening Hymn #440	
Asperges (<i>stand</i>)	page 3
Collect for Purity	page 1
Summary of the Law	page 1
Introit	
<i>Kyrie eleison</i>	page 1
The Collect of the Day (<i>sit</i>)	
1st Reading	Insert
Responsorial Psalm	Insert
The Epistle	Insert
Gradual (<i>stand</i>)	
The Gospel	Insert
Homily (<i>sit</i>)	
The Nicene Creed (<i>stand</i>)	page 4
The Prayers of the People – Intercession (Form III)	page 29
The Penitential Rite (General Confession)	page 5
Comfortable Words	page 6
Announcements: (<i>sit</i>)	
Offertory Hymn #664 (<i>stand</i>)	
The Liturgy of the Holy Eucharist	
Preparation of the Altar and gifts	
The Offertory (Form I)	page 7
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.	
<i>Sanctus and Benedictus qui vent</i>	page 12
Roman Canon of the Mass	page 13
<i>After the Words of Institution the priest says:</i>	

The Mystery of Faith. page 14

The People sing: We proclaim thy death, O Lord, and profess thy resurrection,
until thou come again.

The Lord's Prayer (*stand*) page 19

The Peace page 19

Agnus Dei (kneel) page 20

Communion of the People (*Note Communion Guidelines, page 37*)

Communion Hymn #340

Thanksgiving after Communion page 22

The Blessing and Dismissal page 23

The Last Gospel (*stand*) page 35

The Angelus

The Angel of the Lord announced unto Mary:

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord: Be it done unto me according to Thy word.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made Flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Christ Our Lord, *Amen.*

Closing Hymn #479

Organ Postlude Rebecca Pope

Lent 4 ~ Year A

Old Testament Reading: 1 Samuel 16:1b, 6-7, 10-13a

Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” When they came, he looked on Eli’ab and thought, “Surely the Lord’s anointed is before him.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart.” Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward.

Response: Thanks be to God.

Responsorial Psalm: Psalm 23: 1-3a, 3b-4, 5, 6

The People sing the Responses:

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

With your rod and your staff

that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

The Epistle: Ephesians 5:8-14

For once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, “Awake, O sleeper, and arise from the dead, and Christ shall give you light.”

Response: Thanks be to God.

(See separate insert for the Gospel)



Lent 2017

Fasting • Prayer • Almsgiving

The Gospel: John 9:1-41

As he passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Silo’am” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Silo’am and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.”

(Over)

So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who speaks to you.” He said, “Lord, I believe”; and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.” Some of the Pharisees near him heard this, and they said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Response: Praise be to Thee O Christ

Announcements

- ❑ **Today there will be** an after-Mass gathering at the Mexican Inn for food and fellowship. The Mexican Inn is located at the north east corner of Allen Ave and 8th Ave (just down the street from the church). Each person will be responsible for the cost of their own meal.
- ❑ **Laying a foundation for the Ordinariate.** God bless all of you who have so generously responded in support of the 2017 Bishop's Appeal. Gifts to this campaign will make it possible for more of God's people to be touched by the Ordinariate's witness of faith. If you have not yet responded, please do so today. Pick up a pledge form or visit ordinariate.net/bishops-appeal to give.
- ❑ **Our Parish Administrator,** Carl McNiel, has received a request from Bishop Lopes that St Timothy's needs to change its name. He feels that a new name, new location, and new Priest will be good for us when we make a new beginning. He asks for two or three suggestions and he will make the final choice. His only request is no St. John's, no St. Mary's, no Elizabeth Ann Seton, and no Our Lady of Walsingham. There are several of them now. It does not have to be a Saint. ***Please carefully contemplate names you prefer, decide on one name, and submit one name only (from each individual).*** Please provide your suggestions to Carl and he and the Executive Committee will forward the top three names to Bishop Lopes.
- ❑ **Fast and Abstinence.** All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast up to their 60th year.



The current canonical discipline of penance for the United States, in addition to the general character of the Lenten season, may thus be summed up: Ash Wednesday and Good Friday are days of abstinence from meat and also days of fast; that is, limited to a single full meal. The other Fridays of Lent remain days of abstinence from meat. The Fridays of the year outside Lent remain days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial or personal penance; this may be physical mortification or temperance or acts of

religion, charity, or Christian witness.

Prayer List

(For Week beginning March 26, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

Celebrating a Birthday: [31] Jillian Danielle Deal [1] Jennifer Tashenberg, Jim Owens

Celebrating a Wedding Anniversary: [1] Jeremy and Mashelle Deal

III:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel

In adversity or need of guidance: Sue, Bruna, Ruth

Anniversary of Death: [28] Jerry W. Claridge [29] Kay Emery
[30] Carl Grimes

Your Parish Council:

Carl McNiel ~ President and Interim Parish Administrator

Mike Langston ~ Vice President

Betsy Acker ♦ Steve Beard, Sr. ♦ Ken Gill ♦ David Hankins ♦ Jim Owens

Carol Christian, Chris Christian ~ Treasurers

Judy Grimada ~ Clerk ♦ Mark Stewart ~ Liturgy Liaison