

Third Sunday of Lent



Saint Timothy's Catholic Church

Member of the Ordinariate of the Chair of St. Peter

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

Website ~ www.sttimothyfortworth.org

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



Solemn Mass – March 19, 2017

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa de Sancta Maria Magdalena.

Organ Prelude	Rebecca Pope
Opening Hymn #458	
Asperges (<i>stand</i>)	page 3
Collect for Purity	page 1
Summary of the Law	page 1
Introit	
<i>Kyrie eleison</i>	page 1
The Collect of the Day (<i>sit</i>)	
1st Reading	Insert
Responsorial Psalm	Insert
The Epistle	Insert
Gradual (<i>stand</i>)	
The Gospel	Insert
Homily (<i>sit</i>)	
The Nicene Creed (<i>stand</i>)	page 4
The Prayers of the People – Intercession (Form III)	page 29
The Penitential Rite (General Confession)	page 5
Comfortable Words	page 6
Announcements: (<i>sit</i>)	
Offertory Hymn #685 (<i>stand</i>)	
The Liturgy of the Holy Eucharist	
Preparation of the Altar and gifts	
The Offertory (Form I)	page 7
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.	
<i>Sanctus and Benedictus qui vent</i>	page 12
Roman Canon of the Mass	page 13
<i>After the Words of Institution the priest says:</i>	

The Mystery of Faith. page 14

The People sing: We proclaim thy death, O Lord, and profess thy resurrection,
until thou come again.

The Lord's Prayer (*stand*) page 19

The Peace page 19

Agnus Dei (kneel) page 20

Communion of the People (*Note Communion Guidelines, page 37*)

Communion Hymn #339

Thanksgiving after Communion page 22

The Blessing and Dismissal page 23

The Last Gospel (*stand*) page 35

The Angelus

The Angel of the Lord announced unto Mary:

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord: Be it done unto me according to Thy word.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made Flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Christ Our Lord, *Amen.*

Closing Hymn #690

Organ Postlude Rebecca Pope

Lent 3 ~ Year A

Old Testament Reading: Exodus 17:3-7

But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Mer'ibah, because of the faultfinding of the children of Israel, and because they put the Lord to the proof by saying, "Is the Lord among us or not?" *Response: Thanks be to God.*

Responsorial Psalm: Psalm 95:1-2, 6-7, 8-9

The People sing the Responses:

R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.

Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD who made us.

For he is our God,

and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,

Where your fathers tempted me;
they tested me though they had seen my works."

R. If today you hear his voice, harden not your hearts.

The Epistle: Romans 5:1-2, 5-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. While we were yet helpless, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

Response: Thanks be to God.

(See separate insert for the Gospel)

LENT



PRAYER



FASTING



ALMSGIVING

The Gospel: John 4:5-42

So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

(Over)

Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Response: Praise be to Thee O Christ

Announcements

- ❑ **Next Sunday there will be** an after-Mass gathering at the Mexican Inn for food and fellowship. The Mexican Inn is located at the north east corner of Allen Ave and 8th Ave (just down the street from the church). Each person will be responsible for the cost of their own meal.
- ❑ **Help the Ordinariate Thrive** - Your participation is essential to the success of the Bishop's Appeal. While regular gifts to your parish are important, your annual gift to the Ordinariate is equally important. Please join other Catholics from throughout the Ordinariate in supporting this campaign, which will help the Ordinariate grow and thrive! Pick up a pledge card from the parish today — gifts should be made payable to the Ordinariate — or visit ordinariate.net/bishops-appeal to give.
- ❑ **Our Parish Administrator**, Carl McNiel, has received a request from Bishop Lopes that St Timothy's needs to change its name. He feels that a new name, new location, and new Priest will be good for us when we make a new beginning. He asks for two or three suggestions and he will make the final choice. His only request is no St. John's, no St. Mary's, no Elizabeth Ann Seaton, and no Our Lady of Walsingham. There are several of them now. It does not have to be a Saint. **Please carefully contemplate names you prefer, decide on one name, and submit one name only (from each individual)**. Please provide your suggestions to Carl and he and the Executive Committee will forward the top three names to Bishop Lopes.
- ❑ **Fast and Abstinence.** All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast up to their 60th year.



The current canonical discipline of penance for the United States, in addition to the general character of the Lenten season, may thus be summed up: Ash Wednesday and Good Friday are days of abstinence from meat and also days of fast; that is, limited to a single full meal. The other Fridays of Lent remain days of abstinence from meat. The Fridays of the year outside Lent remain days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial or personal penance; this may be physical

mortification or temperance or acts of religion, charity, or Christian witness.

Prayer List

(For Week beginning March 19, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

Celebrating a Birthday: [20] Wendy Hankins [21] Brad Smith
[22] Judge Christian [25] Sandra Hough, G.T. Purcell, Carl McNiel

Celebrating a Wedding Anniversary: [None]

III:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel

In adversity or need of guidance: Sue, Bruna, Ruth

Anniversary of Death: [23] Wade Hancock, Jessie L. Gorrell, Dave Austin
[24] Rose Mary Clay Rise

Parish Personal: Your prayers are asked for Fr. John Cornelius. Last Wednesday he had a mild stroke. He is at home now but he will have surgery tomorrow. The surgery will be to clean out a carotid artery.

Your Parish Council:

Carl McNiel ~ President and Interim Parish Administrator

Mike Langston ~ Vice President

Betsy Acker ♦ Steve Beard, Sr. ♦ Ken Gill ♦ David Hankins ♦ Jim Owens

Carol Christian, Chris Christian ~ Treasurers

Judy Grimada ~ Clerk ♦ Mark Stewart ~ Liturgy Liaison