

Second Sunday of Lent



Saint Timothy's Catholic Church

Member of the Ordinariate of the Chair of St. Peter

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

Website ~ www.sttimothyfortworth.org

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



Solemn Mass – March 12, 2017

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa de Sancta Maria Magdalena.

Organ Prelude	Rebecca Pope
The Great Litany in Procession (<i>stand</i>)	<i>See Handout</i>
Opening Hymn #142	
Collect for Purity	page 1
Summary of the Law	page 1
Introit	
<i>Kyrie eleison</i>	page 1
The Collect of the Day	
<i>(sit)</i>	
1st Reading	Insert
Responsorial Psalm	Insert
The Epistle	Insert
Gradual	
<i>(stand)</i>	
The Gospel	Insert
Homily <i>(sit)</i>	
The Nicene Creed (<i>stand</i>)	page 4
The Prayers of the People – Intercession (Form III)	page 29
The Penitential Rite (General Confession)	page 5
Comfortable Words	page 6
Announcements: <i>(sit)</i>	
Offertory Hymn #473 (<i>stand</i>)	
The Liturgy of the Holy Eucharist	
Preparation of the Altar and gifts	
The Offertory (Form I)	page 7
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.	
<i>Sanctus and Benedictus qui vent</i>	page 12
Roman Canon of the Mass	page 13
<i>After the Words of Institution the priest says:</i>	

The Mystery of Faith.	page 14
<i>The People sing: We proclaim thy death, O Lord, and profess thy resurrection, until thou come again.</i>	
The Lord's Prayer (<i>stand</i>)	page 19
The Peace	page 19
<i>Agnus Dei (kneel)</i>	page 20
Communion of the People (<i>Note Communion Guidelines, page 37</i>)	
Communion Hymn #313	
Thanksgiving after Communion	page 22
The Blessing and Dismissal	page 23
The Last Gospel (<i>stand</i>)	page 35
The Angelus	

The Angel of the Lord announced unto Mary:
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord: Be it done unto me according to Thy word.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made Flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Christ Our Lord, *Amen.*

Closing Hymn #474

Organ Postlude Rebecca Pope

Lent 2 ~ Year A

Old Testament Reading: Genesis 12:1-4A

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.” So Abram went, as the Lord had told him; and Lot went with him.

Response: Thanks be to God.

Responsorial Psalm: Psalm 33:4-5, 18-19, 20, 22

The People sing the Responses:

**R. Lord, let your mercy be on us,
as we place our trust in you.**

Upright is the word of the LORD,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the LORD the earth is full.

**R. Lord, let your mercy be on us,
as we place our trust in you.**

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,

To deliver them from death
and preserve them in spite of famine.

**R. Lord, let your mercy be on us,
as we place our trust in you.**

Our soul waits for the LORD,
who is our help and our shield.

May your kindness, O LORD, be upon us
who have put our hope in you.

**R. Lord, let your mercy be on us,
as we place our trust in you.**

The Epistle: 2 Timothy 1:8B-10

Take your share of suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

Response: Thanks be to God.

The Gospel: Matthew 17:1-9

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

Response: Praise be to Thee O Christ

Your Parish Council:

Carl McNeil ~ President and Interim Parish Administrator

Mike Langston ~ Vice President

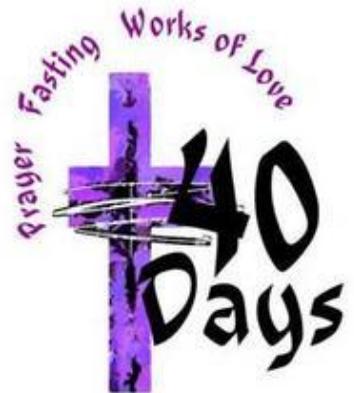
Betsy Acker ♦ Steve Beard, Sr. ♦ Ken Gill ♦ David Hankins ♦ Jim Owens

Carol Christian, Chris Christian ~ Treasurers

Judy Grimada ~ Clerk ♦ Mark Stewart ~ Liturgy Laison

Announcements

- ❑ **Congratulations to Rebecca Pope** as she begins her fourth year as our organist. We look forward to many more years of your excellent service with us.
- ❑ **The Theme of the 2017 Bishop's Appeal is Psalm 126:** "The Lord has done great deeds for us, indeed!" As Bishop Lopes explained in his letter to the faithful asking for support for the appeal, "God's abundant generosity towards the Ordinariate invites us to deepen our commitment to draw others into the Eucharistic communion of the Church." Can you respond to God's unreserved generosity towards us with a gift to the appeal this Lent? Pledge cards and envelopes are available in the church or you can donate online at ordinariate.net/bishops-appeal. (Gifts should be made payable to the Personal Ordinariate of the Chair of St. Peter.) Thank you for your generosity.
- ❑ **Our Parish Administrator**, Carl McNiel, has received a request from Bishop Lopes that St Timothy's needs to change its name. He feels that a new name, new location, and new Priest will be good for us when we make a new beginning. He asks for two or three suggestions and he will make the final choice. His only request is no St. John's, no St. Mary's, no Elizabeth Ann Seaton, and no Our Lady of Walsingham. There are several of them now. It does not have to be a Saint. **Please carefully contemplate names you prefer, decide on one name, and submit one name only (from each individual).** Please provide your suggestions to Carl and he and the Executive Committee will forward the top three names to Bishop Lopes.
- ❑ **Fast and Abstinence.** All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast up to their 60th year. The current canonical discipline of penance for the United States, in addition to the general character of the Lenten season, may thus be summed up: Ash Wednesday and Good Friday are days of abstinence from meat and also days of fast; that is, limited to a single full meal. The other Fridays of Lent remain days of abstinence from meat. The Fridays of the year outside Lent remain days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial or personal penance; this may be physical mortification or temperance or acts of religion, charity, or Christian witness.



Prayer List

(For Week beginning March 12, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

Celebrating a Birthday: [14] Kynlee Buckingham, G.T. Purcell

Celebrating a Wedding Anniversary: [None]

III:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel

In adversity or need of guidance: Sue, Bruna, Ruth

Anniversary of Death: [15] Don Christian



❑ **St. Patrick's Day Dispensation.** In recognition of the special relationship many Catholics in the Diocese of Fort Worth have with St. Patrick, a general dispensation is granted from the obligation from abstaining from meat on Friday, March 17, the feast of St. Patrick. Of equal importance, those taking advantage of the dispensation are encouraged to undertake a work of charity, an exercise of piety, or an act of comparable penance.