

First Sunday of Lent



Saint Timothy's Catholic Church

Member of the Ordinariate of the Chair of St. Peter

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

Website ~ www.sttimothyfortworth.org

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



Solemn Mass – March 5, 2017

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa de Sancta Maria Magdalena.

Organ Prelude	Rebecca Pope
The Great Litany in Procession (<i>stand</i>)	<i>See Handout</i>
Opening Hymn #150	
Collect for Purity	page 1
Summary of the Law	page 1
Introit	
<i>Kyrie eleison</i>	page 1
The Collect of the Day	
(<i>sit</i>)	
1st Reading	Insert
Responsorial Psalm	Insert
The Epistle	Insert
Gradual	
(<i>stand</i>)	
The Gospel	Insert
Homily (<i>sit</i>)	
The Nicene Creed (<i>stand</i>)	page 4
The Prayers of the People – Intercession (Form III)	page 29
The Penitential Rite (General Confession)	page 5
Comfortable Words	page 6
Announcements: (<i>sit</i>)	
Offertory Hymn #441 (<i>stand</i>)	
The Liturgy of the Holy Eucharist	
Preparation of the Altar and gifts	
The Offertory (Form I)	page 7
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.	
<i>Sanctus and Benedictus qui vent</i>	page 12
Roman Canon of the Mass	page 13
<i>After the Words of Institution the priest says:</i>	

The Mystery of Faith. page 14

The People sing: We proclaim thy death, O Lord, and profess thy resurrection,
until thou come again.

The Lord's Prayer (*stand*) page 19

The Peace page 19

Agnus Dei (kneel) page 20

Communion of the People (*Note Communion Guidelines, page 37*)

Communion Hymn #147

Thanksgiving after Communion page 22

The Blessing and Dismissal page 23

The Last Gospel (*stand*) page 35

The Angelus

The Angel of the Lord announced unto Mary:

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord: Be it done unto me according to Thy word.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made Flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Christ Our Lord, *Amen.*

Closing Hymn #149

Organ Postlude Rebecca Pope

Lent 1 ~ Year A

Old Testament Reading: Genesis 2:7-9; 3:1-7 Then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. And out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Now the serpent was more subtle than any other wild creature that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Response: Thanks be to God.

Responsorial Psalm: Psalm 51:3-4, 5-6, 12-13, 17

The People sing the Responses:

R. Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion
wipe out my offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

R. Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God,
and a steadfast spirit renew within me.

Cast me not out from your presence,
and your Holy Spirit take not from me.

R. Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,
and a willing spirit sustain in me.

O Lord, open my lips,
and my mouth shall proclaim your praise.

R. Be merciful, O Lord, for we have sinned.

The Epistle: Romans 5:12-19 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous. *Response: Thanks be to God.*

The Gospel: Matthew 4:1-11 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for

it is written, ‘You shall worship the Lord your God and him only shall you serve.’” Then the devil left him, and behold, angels came and ministered to him.

Response: Praise be to Thee O Christ

Announcements

❑ **Can you help us meet our goal?** The key ingredient to the success of the Bishop's Appeal is participation. To reach the Ordinariate goal of \$225,000, we need every household to participate. Our parish has a goal of \$4,500 for this year's appeal. As we begin the season of Lent, please consider a sacrificial commitment to the Bishop's Appeal and to our work together in the service of our Lord. Help Bishop Lopes and your Ordinariate family meet the challenges we face in reaching out to all those who seek the fullness of faith. Please give to the Bishop's Appeal. Visit ordinariate.net/bishopsappeal or return the pledge card and envelope provided to you last week to make your gift. (Gifts should be made payable to the Ordinariate and returned directly to the Ordinariate.) Thank you.

❑ **Our Parish Administrator**, Carl McNiel, has received a request from Bishop Lopes that St Timothy's needs to change its name. He feels that a new name, new location, and new Priest will be good for us when we make a new beginning. He asks for two or three suggestions and he will make the final choice. His only request is no St. John's, no St. Mary's, no Elizabeth Ann Seaton, and no Our Lady of Walsingham. There are several of them now. It does not have to be a Saint. ***Please carefully contemplate names you prefer, decide on one name, and submit one name only (from each individual).*** Please provide your suggestions to Carl and he and the Executive Committee will forward the top three names to Bishop Lopes.

❑ **Fast and Abstinence.** All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast up to their 60th year. The current canonical discipline of penance for the United States, in addition to the general character of the Lenten season, may thus be summed up: Ash Wednesday and Good Friday are days of abstinence from meat and also days of fast; that is, limited to a single full meal. The other Fridays of Lent remain days of abstinence from meat. The Fridays of the year outside Lent remain days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial or personal penance; this may be physical mortification or temperance or acts of religion, charity, or Christian witness.



Prayer List

(For Week beginning March 5, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

Celebrating a Birthday: *[None]*

Celebrating a Wedding Anniversary: *[None]*

III:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel

In adversity or need of guidance: Sue, Bruna, Ruth

Anniversary of Death: *[10]* Gordon Hillis, Frank Overcast

Your Parish Council:

Carl McNeil ~ President and Interim Parish Administrator

Mike Langston ~ Vice President

Betsy Acker ♦ Steve Beard, Sr. ♦ Ken Gill ♦ David Hankins ♦ Jim Owens

Carol Christian, Chris Christian ~ Treasurers

Judy Grimada ~ Clerk ♦ Mark Stewart ~ Liturgy Liaison