

# The Second Sunday of Easter (Divine Mercy Sunday)



## *Saint Timothy's Church*

*An Ordinariate Catholic Community*

The Rev'd Christopher C. Stainbrook, Priest

Currently meeting at St. Mary of the Assumption Catholic Church

509 West Magnolia Ave ~ Fort Worth, Texas 76104

[www.sttimothyfortworth.org](http://www.sttimothyfortworth.org)



# Solemn Mass – April 12, 2015

*The order of service for the Mass is found in the Worship Manual.*

*The Mass setting is Missa Marialis.*

Organ Prelude .....	Rebecca Pope
Vidi Aquam ( <i>stand</i> ) .....	page 32
<b>Opening Hymn #206</b>	
Collect for Purity .....	page 4
Summary of the Law .....	page 4
Introit	
<i>Kyrie eleison</i> .....	page 5
<i>Gloria</i> .....	page 6
The Collect of the Day ( <i>sit</i> )	
1st Reading .....	Insert
Psalm Reading .....	Insert
The Epistle .....	Insert
Gradual & Alleluia ( <i>stand</i> )	
The Gospel .....	Insert
Homily ( <i>sit</i> ) .....	Fr. Stainbrook
The Nicene Creed ( <i>stand</i> ) .....	page 8
The Prayers of the People – Form II Book of Divine Worship .....	page 11
Penitential Rite B - Book of Divine Worship .....	page 12
(Old General Confession and Comfortable Words)	
Comfortable Words .....	page 13
Announcements: ( <i>sit</i> )	
<b>Offertory Hymn #318</b> ( <i>stand</i> )	
The Liturgy of the Holy Eucharist .....	page 15
Preparation of the Altar and gifts	
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.	

*People:* May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.

The Eucharistic Prayer ..... page 15

*Sanctus and Benedictus qui vent* ..... page 16

Roman Canon of the Mass ..... page 17

*After the Words of Institution the priest says:*

The Mystery of Faith. .... page 19

*The People sing:*



We pro - claim thy Death, O Lord, and pro - fess thy Res - ur - rec - tion,



un - til thou come\_\_ a - gain.

The Lord's Prayer (*stand*) ..... page 22

The Peace

*Agnus Dei (kneel)* ..... page 25

Communion of the People (*Note Communion Guidelines, page 31*)

**Communion Hymn #992**

Thanksgiving after Communion ..... page 26

Blessing and Dismissal ..... page 27

The Last Gospel (*stand*) ..... page 28

The Angelus ..... page 29

**Closing Hymn #495**

Organ Postlude ..... Rebecca Pope

As a reminder, St. Timothy's is a fully Roman Catholic Congregation, and that receiving communion at this mass satisfies the obligation for all Catholics. Please refer to the "Guidelines for receiving Holy Communion" on page 35 of the mass booklet.

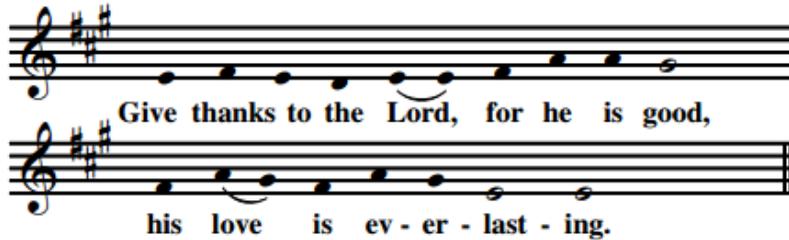
## *Easter Sunday ~ Year B*

*1<sup>st</sup> Reading: Acts 4:32-35*

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need. *Response: Thanks be to God.*

Responsorial Psalm 118: 2-4, 15-15, 22-24

*The People sing the Responses:*



Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

**R. Give thanks to the Lord, for he is good,**

his love is everlasting.

Let the house of Israel say,

"His mercy endures forever."

Let the house of Aaron say,

"His mercy endures forever."

Let those who fear the LORD say,

"His mercy endures forever."

**R. Give thanks to the Lord, for he is good,**

his love is everlasting.

I was hard pressed and was falling,

but the LORD helped me.

My strength and my courage is the LORD,

and he has been my savior.

The joyful shout of victory

in the tents of the just.

**R. Give thanks to the Lord, for he is good,**

his love is everlasting.  
The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it.  
**R. Give thanks to the Lord, for he is good,**  
his love is everlasting.

*The Epistle: 1 John 5:1-6* Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.     *Response: Thanks be to God.*

*The Gospel: John 20:19-31* On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.     *Response: Praise be to Thee O Christ*

## Announcements

- ❑ **Parish Potluck Returns Today.** Please join us and plan to enjoy food and fellowship with your friends at St. Timothy's. Remember, the more people who attend the potluck, the more fun (and food!) is enjoyed by all!!
- ❑ **Union Gospel Mission Report!** This is what was delivered to the Union Gospel Mission by the folks from St. Timothy's:
  - 37 Easter baskets
  - 16 gift bags for the Senior ladies
  - 26 bags for parents of children
  - 200 bags of goodies for them to hand out to street people.

This was an ambitious undertaking for such a small group, but as usual my church friends and my family came thru. Thanks to all for monetary donations, baking cookies, wrapping bags, putting Easter baskets together, donations of candy, Easter grass and other items for baskets. .... *Judy Grimada*

---

## *Divine Mercy Sunday*

Our Traditional "LOW SUNDAY" after Easter is also is DIVINE MERCY SUNDAY in the Catholic Church. Divine Mercy Sunday is celebrated on the Sunday after Easter, the Octave of Easter. It is originally based on the Catholic devotion to the Divine Mercy that Saint Faustina Kowalska reported as part of her encounter with Jesus, and is associated with special promises from Jesus and indulgences issued by the Church.

The devotion was actively promoted by Pope John Paul II who, On 30 April 2000, canonized Faustina Kowalska, and officially designated the Sunday after Easter as the Sunday of the Divine Mercy (*Dominica II Paschae seu de divina misericordia*) in the General Roman Calendar.



A year after establishing Divine Mercy Sunday, on April 22, 2001 Pope John Paul II re-emphasized its message in the resurrection context of Easter: During the course of Jesus' revelations to Saint Faustina on the Divine Mercy He asked on numerous occasions that a feast day be dedicated to the Divine Mercy and that this feast be celebrated on the Sunday after Easter.



# Prayer List

(For Week beginning April 12, 2015)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Jeffrey, our Ordinary, for Michael our Bishop, for the Clergy in Fort Worth and in the Ordinariate, for Christopher, our Priest, and for those who are:

**Serving in the Armed Forces:** Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec

**Celebrating a Birthday:** [6] Fr. Stainbrook, Robert Purcell

**Celebrating an Anniversary:** [6] Lex and Georganna Johnston

**With Child:** Jennifer Pittman Tashenberg, Camryn Johnston Robbins

## III:

[Sun] Jimmie, Sue, Jim, Clarette, Dee, Jessie, Albert, Barbara, Henry, Becky, Shawn, Valerie, Lex, Chris

[Wed] Judy, Shar, Perc, Becky, Georgie, Taylor, Charles, Danni, Dorothy, Geraldine, Tony, Oran, Laura, Janet, Naomi, Sharon

**In adversity or need of guidance:** Jimmie, Michael, Mendy, Ronnie, Sue, Jim, Shawn, Patricia, Kris, Kim, Letty, Jimmy, Tippi, Ann, Bentley, Clayton, Allison, Bill, Carol, Andrew

**Anniversary of Death:** [5] Joe E. Cook [7] Martha Cockerham

[8] Edna McCown [10] Thomas P. Randall [11] Earl J. Byrd

## Parish Personals:

Dee Honea is now at home. She would love to have calls/visits from her parish family. Please keep her and the family in prayer.

Ann Kleinert is not feeling 100%, and has not been able to attend Sunday Mass for a few weeks. She would appreciate the prayers and good wishes of her St. Timothy's family as she regathers her strength.