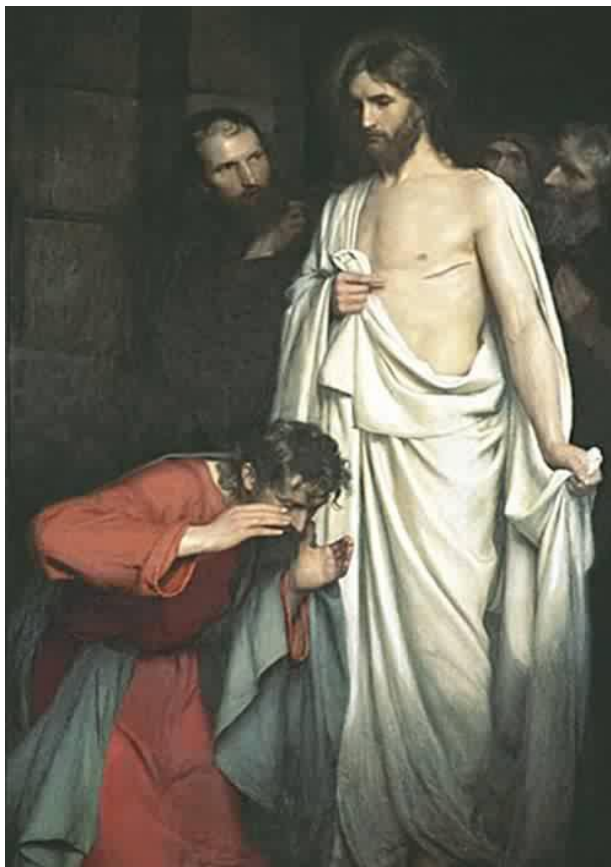


2nd Sunday of Easter

(Divine Mercy Sunday)



Saint Timothy's Catholic Church

Member of the Ordinariate of the Chair of St. Peter

The Most Rev. Steven J. Lopes, Bishop

Currently meeting at the Fort Worth Diocese Catholic Center

800 West Loop 820 S, Fort Worth, Texas 76108

Website ~ www.sttimothyfortworth.org

Pastoral and liturgical direction provided by

St. Mary the Virgin Catholic Church, Arlington, Texas Phone ~ 817-460-2278



Solemn Mass – April 23, 2017

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa Marialis.

Vidi Aquam (*stand*)

*I beheld water which proceeded from the temple,
on the right side thereof, alleluia: and all they to
whom that water came were healed every one, and they say
alleluia, alleluia.*

*O give thanks unto the Lord, for he is gracious: and his mercy
endureth forever. Glory be to the gather, and to the Son,
the Holy Ghost. As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

Collect for Purity	page 1
Summary of the Law	page 1
Introit	
<i>Kyrie eleison</i>	page 1
<i>Gloria</i>	page 2
The Collect of the Day	
(<i>sit</i>)	
1st Reading	Insert
Psalm Reading	Insert
The Epistle	Insert
Gradual	
(<i>stand</i>)	
The Gospel	Insert
Homily (<i>sit</i>)	Fr. Kennedy
The Nicene Creed (<i>stand</i>)	page 4
The Prayers of the People – Intercession (Form III)	page 29
The Penitential Rite (General Confession)	page 5
Comfortable Words	page 6
Announcements: (<i>sit</i>)	

Offertory (stand)

The Liturgy of the Holy Eucharist

Preparation of the Altar and gifts

The Offertory (Form I) page 7

Priest: Pray, brethren, that our Sacrifice may be acceptable to God, the Almighty Father.

People: May the Lord accept the sacrifice at thy hands, for the praise and glory of His name, for our good and for the good of all His holy Church.

Sanctus and Benedictus qui vent page 12

Roman Canon of the Mass page 13

After the Words of Institution the priest says:

The Mystery of Faith. page 14

The People sing: We proclaim thy death, O Lord, and profess thy resurrection, until thou come again.

The Lord's Prayer (*stand*) page 19

The Peace page 19

Agnus Dei (kneel) page 20

Communion of the People (*Note Communion Guidelines, page 37*)

Thanksgiving after Communion page 22

Blessing and Dismissal page 23

The Last Gospel (*stand*) page 35

The Angelus page 43

As a reminder, St. Timothy's is a fully Roman Catholic Congregation, and that receiving communion at this mass satisfies the obligation for all Catholics. Please refer to the "Guidelines for receiving Holy Communion" on page 37 of the mass booklet.

2nd Sunday of Easter ~ Year A

Old Testament Reading: Acts 2:42-47

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Life among the Believers And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved. *Response: Thanks be to God.*

Responsorial Psalm: Psalm 118:2-4, 13-15, 22-24

**R. Give thanks to the Lord, for he is good,
his love is everlasting.**

Let the house of Israel say,

"His mercy endures forever."

Let the house of Aaron say,

"His mercy endures forever."

Let those who fear the LORD say,

"His mercy endures forever."

**R. Give thanks to the Lord, for he is good,
his love is everlasting.**

I was hard pressed and was falling,
but the LORD helped me.

My strength and my courage is the LORD,
and he has been my savior.

The joyful shout of victory
in the tents of the just.

**R. Give thanks to the Lord, for he is good,
his love is everlasting.**

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

This is the day the LORD has made;

let us be glad and rejoice in it.

**R. Give thanks to the Lord, for he is good,
his love is everlasting.**

The Epistle: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

Response: Thanks be to God.

The Gospel: John 20: 19-31

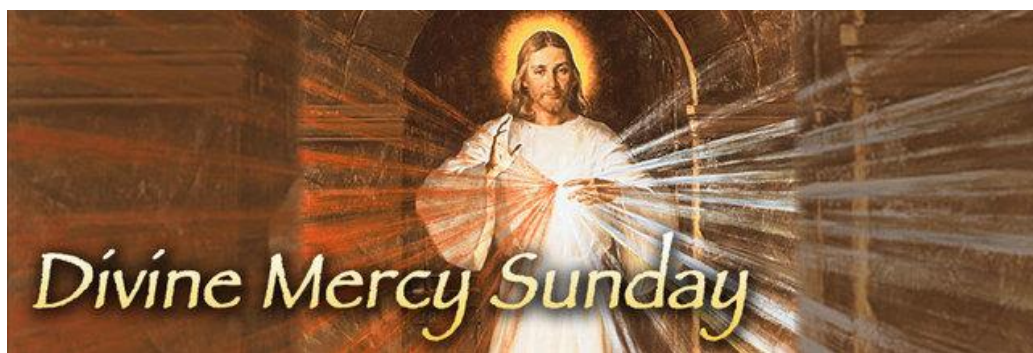
On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Jesus and Thomas Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Response: Praise be to Thee O Christ

Announcements

- ❑ ***We extend a warm welcome*** to everyone to a new chapter in the life of St. Timothy's. Here at the Fort Worth Diocese Catholic Center we will have access to the Chapel, as well as support facilities, from 8:00am to 2:00pm every Sunday. On Holy Days of Obligation (other than Sunday's) we may use it at 7:00pm. Our Sunday Mass will remain at 10:30AM
- ❑ ***On behalf of the Parish Council*** and the people of St. Timothy's Catholic Church, we offer a huge thank you to the clergy, staff, and the people of St. Mary of the Assumption for being our host parish since January of 2012. We realize our journey has been long and their generosity and understanding is greatly appreciated by us all. With the support of St. Mary's and the Diocese of Fort Worth, especially Bishop Michael Olson, we have been able to continue our strong catholic traditions in a most beautiful setting.

May God bless St. Mary of the Assumption for all your help.



What is Divine Mercy Sunday?

Among all of the elements of devotion to The Divine Mercy requested by our Lord through St. Maria Faustina Kowalska, the Feast of Mercy holds first place. The Lord's will with regard to its establishment was already made known in His first revelation to the saint, as recorded in her Diary. In all, there were 14 revelations concerning the desired feast. Our Lord's explicit desire is that this feast be celebrated on the first Sunday after Easter. This Sunday is designated in "The Liturgy of the Hours and the Celebration of the Eucharist" as the "Octave Day of Easter." It was officially called the Second Sunday of Easter after the liturgical reform of Vatican II. Now, by the Decree of the Congregation for Divine Worship and the Discipline of the Sacraments, the name of this liturgical day has been changed to: "Second Sunday of Easter, or Divine Mercy Sunday."

Prayer List

(For Week beginning April 23, 2017)

Of your charity, pray for the Spiritual and Material needs of this Congregation, for Steven, our Bishop, for Michael, the Bishop of Fort Worth, for the Clergy in Fort Worth and in the Ordinariate, and for those who are:

Serving in the Armed Forces: Nicholas, Kirk, Rob, Jamey, Marianne, Jerry Don, Rollie, Everett, Richard, Stephanie, Terry, Charles, Patrick, Kevin, Trey, Nathan, Angel, Jr., Robert, Eric, Duree, Quentin, Alec, Chad

Celebrating a Birthday: [23] Catalina Menchaca [25] Lee Andrew Nixon

Celebrating a Wedding Anniversary: [None]

Ill:

Judy, Shar, Perc, Charles, Dorothy, Janet, Chandler, Steve, Chad, Cary, Jeff, Faye, Carol, Richard, David (priest), Alicia, Maren, Alexi, Matthew

Ella, Clarette, Dee, Jessie, Valerie, Sarah, Barbara, David, Scott, Charles, Jim, Robert, J.D., Janice, John, Kevin, Ann, Matt, Daniel, Kay, Fr. Cornelius

In adversity or need of guidance: Sue, Bruna, Ruth, Gaye

Anniversary of Death: [27] Raymond Zips (priest) [28] Howard Young, Thomas H. Brookman, Sr., Charles Sumptu [29] Florence T. Britton, Irene Dixon, Randall L. Moeller

Welcome Visitor

We are glad you chose to worship with us today. We trust that your visit here was spiritually enriching and that you were warmly received. Please come again.

Weekly Mass Schedule

Sunday: 10:30 am

*Confessions at St Mary the Virgin ~ Arlington
Wednesday, 11 am and Saturday 10 am and by appointment.*

Or

A church of your choice.