

The Commemoration of All the Faithful Departed (All Souls)



Saint Timothy's Church

An Ordinariate Catholic Community

The Rev'd Christopher C. Stainbrook, Priest
Currently meeting at St. Mary of the Assumption Catholic Church
509 West Magnolia Ave ~ Fort Worth, Texas 76104
www.sttimothyfortworth.org



Solemn Mass – November 2, 2015

The order of service for the Mass is found in the Worship Manual.

The Mass setting is Missa Marialis.

Collect for Purity	page 4
Summary of the Law	page 4
Introit	
<i>Kyrie eleison</i>	page 5
The Collect of the Day	
<i>(sit)</i>	
1st Reading	Insert
Responsorial Psalm	Insert
The Epistle	Insert
Gradual & Alleluia	
<i>(stand)</i>	
The Gospel	Insert
Homily <i>(sit)</i>	Fr. Stainbrook
The Nicene Creed <i>(stand)</i>	page 8
The Prayers of the People – Form II Book of Divine Worship	page 11
Penitential Rite B - Book of Divine Worship	page 12
(Old General Confession and Comfortable Words)	
Comfortable Words	page 13
Announcements: <i>(sit)</i>	
Offertory Hymn #645 <i>(stand)</i>	
The Liturgy of the Holy Eucharist	page 15
Preparation of the Altar and gifts	
<i>Priest:</i> Pray, brethren, that our Sacrifice may be acceptable to God, the	
..... Almighty Father.	
<i>People:</i> May the Lord accept the sacrifice at thy hands, for the praise and glory	
..... of His name, for our good and for the good of all His holy Church.	
The Eucharistic Prayer	page 15
<i>Sanctus and Benedictus qui vent</i>	page 16
Roman Canon of the Mass	page 17

After the Words of Institution the priest says:

The Mystery of Faith. page 19

The People sing:

We pro - claim thy Death, O Lord, and pro - fess thy Res - ur - rec - tion,
un - til thou come a - gain.

The Lord's Prayer (*stand*) page 22

The Peace

Agnus Dei (*kneel*) page 25

Communion of the People (*Note Communion Guidelines, page 35*)

Communion Hymn #664

Thanksgiving after Communion page 26

Blessing and Dismissal page 27

The Last Gospel (*stand*) page 28

The Angelus page 29

***The Absolution of the Dead* (stand)**

In Paradisium Choir

As a reminder, St. Timothy's is a fully Roman Catholic Congregation, and that receiving communion at this mass satisfies the obligation for all Catholics. Please refer to the "Guidelines for receiving Holy Communion" on page 35 of the mass booklet.

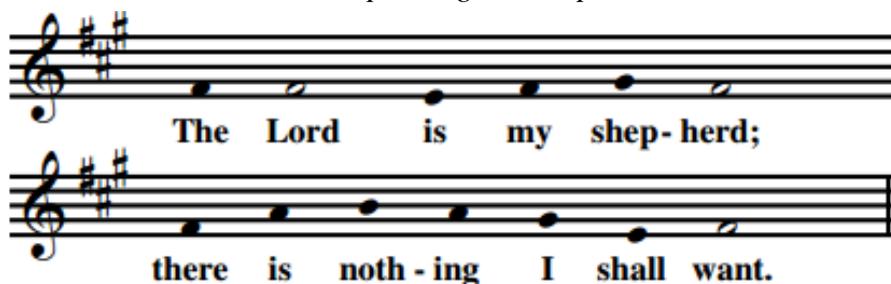
All Souls

1st Reading: Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruct on. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones and his care is with his elect. *Response: Thanks be to God.*

Responsorial Psalm 23:1-3a, 3b-4, 5, 6

The People sing the Responses:



The Lord is my shep-herd;
there is noth-ing I shall want.

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R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

The Epistle: Romans 6:3-9

Brethren: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Response: Thanks be to God.

The Gospel: John 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Response: Praise be to Thee O Christ.